



**GRADUATE COUNCIL AGENDA
NOVEMBER 21, 2019
3:30 PM – AC 401**

- 1. Call to Order**
- 2. Approval of October Minutes**
- 3. Strategic Plan – K. Olmstead**
- 4. Curriculum**
- 5. Update to Counseling Services – M. Finch**
- 6. Dean's Remarks**
- 7. Other items**
- 8. Adjourn**